



Località/Location **San Marino** Data/Date **8.10.2024** Ore/Time **10.00**
Oggetto/Subject **Comunicato 5 del Direttore di Gara – Communication 5th From The Clerk of The Course Doc. Nr 3.5**
Da/From: **Direttore di Gara / Clerk of The Course**
A/to: **Tutti i Concorrenti / Conduitori / All Competitors / Drivers**
e p.c./reference: **Segreteria di Manifestazione / Secretary of The Event / Commissari Sportivi / Stewards of The Panel**
Nr.di pagine/Nr.Pages: **1** Allegato / Attachment: **0**

Si comunicano le seguenti disposizioni / Following matters are communicated:

ART. 10 – SHAKEDOWN

Venerdì 11 Ottobre / Friday 11 October:

Orari shakedown/shakedown timetable:

- | | | |
|---|----------------------|-----------------------|
| - | 08:30 – 10:30 | gruppo/group A |
| - | 11:00 – 13:00 | gruppo/group B |

Sono ammesse al gruppo B le seguenti vetture / The following cars are admitted to group B:

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 22, 23, 24, 25, 26, 40, 48, 50, 61, 63, 67, 78, LS01, LS02, LS03, LS04, LS08, LS09, LS10, LS11, LS12, LS14, LS15, LS16, LS18, LS19, LS20, LS20, LS21, LS22, LS23, LS24, LS25, LS26, LS27, LS28, LS29, LS30, LS 31, LS32, LS35, LS36, LS39, LS48, LS54, LS96.

Tutte le vetture non ammesse al gr. B sono ammesse al gr. A/All cars not admitted to group B are admitted to group A

Grazie in anticipo / Thanks in Advance.

Il Direttore di Gara / The Clerk of The Course

ACISPORT
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